# **Albany Rifle & Pistol Club**

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# SADDLE BUTTE PRESS

**June 2011** 

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# Welcome New Members

Avery Edel, Shawn

Spevacek, James
Hardison, Kevin
Mills, Emily Park,
Josephine Park,
Caleb Thompson,
Matthew Rae, Keith
G. Meyer, Thomas
Ochs, Jack Burright,
John Pyle, Kenneth
Perine,
John Camp, John
Weber, John Dolde,
Henry
Reuter, Leonard
Jolly, Mike Dixon,

#### **Saddle Butte Machine Gun Shoot**

# Saddle Butte Machine Gun Shoot...

### **THANK YOU!**



The SBMGS committee and I would like to thank all of the volunteers that made this year's Machine Gun Shoot a Safe and Fun time. Without your help, this event would not be possible. We are looking forward to next year's event and hope we can count on the dedicated individuals who make this happen.

Again Thank You!!

Find us on Facebook

Allen Eriksen and the Saddle Butte Machine Gun Shoot Committee

#### **ABC House Benefit Match**

Albany Rifle and Pistol Club is proud to sponsor the



# 11th Annual ABC House Benefit Shooting Match Saturday, June 18.

In the past ten years of our involvement, the event organizers have raised over \$50,000 for this worthwhile cause!

ABC House is a local child abuse assessment center serving children of Linn and Benton Counties ages newborn to 18 years old. It is a non-profit organization which provides a

Juanco Ramirez, Steve Nixon, Bradley Coleman, Josiah Zeek, Erik Simmons, Andrew Lovvorn, Bobby Hemmer, Mike Hemmer, Joseph Hodgson, Eugene Ball, Joseph Crawford, David Solomon, John Guerrero, Peter Guerrero, Aaron Nickerson, David Barclay, George Bishop,Robert Kidder, Terry Rosen, Ron Simmons, James Larison, Barrett West, Dwight A. Jeffers, Richard Bender, Jon Morgenstern, Ed Bullard, Christopher Barret, Lance Gallagher, Jodi Russell, Gregory Barbaria, Susan Rhinehart, Jav Faulconer. Brian Gudge, Wayne Hanslovan, Rick Nicholson, Ron McReynolds, Max McReynolds, Steve J. Krygier, MarionBovkin, Brian Dickey, Christopher Fisher, Samuel Reed. Rhett Henkel. R Scott Lowden, Jeff Hale, Justin

Upcoming Events!!!

Hale, John

Shipley, Nick Tyler

11th Annual ABC House Benefit Match Sat. June 18th

USPSA Area 1 Pistol Championships June 23-26 safe, child friendly environment where children who are suspected of having been abused or neglected can come to receive a neutral, objective, comprehensive assessment.

Assessments may include a head to toe medical check up and/or an interview conducted by specially trained and experienced individuals. Families receive support and information to help their children begin the healing process.

Please click on the attached link for an application or for further information phone Doug Newquist at 541-401-7084.

ABC House 2011 Benefit Match

#### **Work Bond Hours Are Available**

ARPC needs workers/volunteers during the week for special projects and range cleanup. If you want to help at the club and get work bond hours in against your renewal fees just give the office a call (541-491-3755) to volunteer. It is important that you call ahead because that gives the staff time to prepare supplies or special needs for the job. 6920 Remember, the best time to volunteer is when the weather is good. Don't wait until the last minute, prior to renewal, to get your hours in, there might not be that much work available in the rain. Work bond hours are not guaranteed; when you want to do the work may not be the time it needs to get done. We will continue to remind you not to wait until the last minute.

#### **Gun Bills On The Move**

Thanks to the quick actions taken by ARPC members and other concerned firearm owners, three gun bills will be moving out of the Senate Judiciary Committee to work sessions. It is too bad that it takes extra effort to keep important legislation moving but now is not the time to back off.

As stated in a recent Oregon Firearms Federation alert (5.23.11)
"Make no mistake, it was your pressure that forced the
Committee Chair to put these bills on the schedule.But we have a
long way to go. As we have said, we believe there may be some
very damaging amendments that could be attached to these bills,



so we still need to keep the pressure on to make sure they are passed with no amendments."

"Committee Chairmen typically do NOT schedule bills they don't plan to pass, but this committee is controlled by anti-gun Democrats so they might very well have some tricks up their sleeves.Don't stop now. Please contact the (Judiciary) committee and urge them to pass these three bills as they are with no amendments. And thanks for all you have done, against all odds, so far."

HB 2797 has been scheduled for May 26 at 8am. This bill does nothing more than clarify a lawful way to transport a handgun on a motorcycle and any firearm on a snowmobile or ATV.

HB 2787 and 2792 are scheduled for June 1 at 8:30am. These two bills protect the privacy of CHL holders and recognize the concealed handgun licenses from other states respectively.

#### **Summer Events At ARPC**



Keep a close eye on the club calendar this summer as there are currently three very large shooting events taking place in June, July and August. Not only do these events support some of the shooting disciplines that hold regular matches during the year, they also earn extra money and bring community attention due to the large number of competitors coming into the area.

Many of these events require setup and take down time before and after the match. Most of the time shooting is allowed during these events but be careful not to shoot match targets or move setups around while shooting in north / east range bays.

All shooting events and classes are open to ARPC club members, guests and visitors.

19194 Remember eye and ear protection is required when visiting any range on ARPC property except for the archery range. Be sure to call the match director (listed on the club calendar) if you have questions about shooting in or visiting one of these events.

#### **Keep Your Eyes Open**

ARPC is owned by the membership and when something happens near the club happens, it affects all of us.Last month we ran an article about a sheep that was shot on the property just north of the range.A week later just north of that shooting, someone shot and killed a calf. Neither of the property owners blamed ARPC members or visitors for the shootings, however when something like this happens close to our range, it does cast a negative shadow on us.



During the weekend of May 21<sup>st</sup> and 22<sup>nd</sup> someone cut the fence surrounding the shop area, cut the hose off the herbicide sprayer and siphoned gas out of the club pickup and mowers.

Please keep your eyes open while at the club or driving by. If you see something that looks strange or an activity that doesn't feel right give Range Master Mike McCarter a call at 541-619-0038 or phone one of the club Executive Officers. We will be more than happy to follow up. This is your property, equipment and investment, please treat it as you would your own.

### **September Gun Show And Other Volunteers Needed**

As you can imagine, it takes many dedicated individuals to bring our gun shows to fruition. Since we have two shows per year, we are actively seeking detail-oriented individuals who are willing to become members of this committee. We would like to bring you on board to shadow the September show and be ready to roll for next March.

If this is something that interests you (and gets your work bond out of the way), please contact the ARPC office at 541-491-3755.



**ALSO...** we are always on the look out for individuals who would like to become members of our Executive Board and other key team groups within our club. 6575 Whatever your talent or ability, it can be utilized as a volunteer. Kindly consider volunteering for The Best Gun Club in Oregon.

# **Oregon Outdoor Activities**

With what we hope is the approach of a drier season, it is important to remember that Oregon is a state rich in natural resources. The many lands and waters open to visitors include 27 million acres of forest lands; 34 million acres of grasslands, high desert, mountain ranges, wetlands and urban areas; 300 miles of ocean coastline; 450 miles of Columbia River shoreline; 112,000 miles of rivers and streams; and 6,000 lakes and reservoirs. This variety of habitats enables thousands of diverse native and migrating fish and wildlife species to thrive.

The continued health of these species depends on maintaining their access to the quality and quantity of habitats they need for water, food and nesting areas. It is the Oregon Department of Fish and Wildlife's statutory responsibility to provide the management needed to conserve the state's numerous fish and wildlife species, and to provide them optimum economic, commercial, recreational and aesthetic benefits for present and future generations of Oregonians and visitors.



As part of that Management responsibility, <a href="ODFW">ODFW</a> operates hatcheries and wildlife areas throughout the state. These sites provide some of the best bird, wildlife and fish viewing opportunities in North America. As you travel throughout Oregon, consider stopping at some of these locations to learn more about Oregon's fish and wildlife, and to enjoy nature's bounty.

Please visit ODFW for updated information on fishing, hunting, viewing and wildlife conservation throughout our majestic state. Get out and enjoy!!!

#### **ARPC Advertisers**

We would like to thank our advertisers for their support of Albany Rifle and Pistol Club!

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M2 Outdoor Sports

@ Your Service Marketing and Consulting

#### Classifieds



FOR SALE: North American Arms .22 magnum mini-revolver. Excellent condition. This is a great little carry gun. With several grips and holsters. \$175 or offer. Call Tom at 503-551-4651.

FOR SALE: Two 1927 A3 (Thompson Tommy Gun) .22 cal. 50 round drum. Sell guns for \$1450 each; drum for \$1450. Call for additional accessories and pricing. Ron Simmons - simmonsron@comcast.net or 541-261-8961 (after 5pm please).

FOR SALE: Smith and Wesson 686 revolver, 357 Magnum with 4 inch barrel. Very excellent condition. \$550. Call Bill at 541-752-0522 or Bill @Randallclan.net.

FOR SALE: Gen. 3 Glock 20 10mm includes two 15 round magazines and original case all in excellent condition. It also includes a drop-in Lonewolf conversion barrel for shooting 40 S&W. Asking \$525. Call Neal at 541-760-5114 or email nealgoebel@hotmail.com.

FOR SALE: Case of Remington .17gr Mach 2 Accutip-V Boat Tail ammunition. Full case price for \$180 or will split for \$5 per box. Call Ray at 503-949-1327.